

CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
ETHCF-2

*COMMITTEE IDENTIFICATION*

<b>Filing Period Name:</b>	September Continuing 2016 Covers all activity from 07/26/2016 through 08/31/2016	<b>OFFICE USE ONLY</b>  GAB ID: 0105755
<b>Name of Committee/Corporation:</b>	Turner For Office, Inc.	
<b>Street Address:</b>	808 Fieldcrest Court	
<b>City, State and Zip:</b>	Watertown, WI 53094-9626	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$194.85	\$574.85
1B. Contributions from Committees (Transfers-In)	\$250.00	\$1,500.00
1C. Other Income and Commercial Loans	\$0.00	\$0.00
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$444.85</b>	<b>\$2,074.85</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$344.91	\$2,006.66
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$344.91</b>	<b>\$2,006.66</b>

*CASH SUMMARY*

Cash Balance Beginning of Report *	\$4.24
Total Receipts	\$444.85
Subtotal	\$449.09
Total Disbursements	\$344.91
<b>CASH BALANCE END OF REPORT *</b>	<b>\$6.34</b>
<b>INCURRED OBLIGATIONS</b>	
(Balance at the Close of This Period-3A)	\$0.00
<b>LOANS</b> (Balance at the Close of This Period-3B)	<b>\$0.00</b>

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Turner, Jordan William	Signature of Candidate or Treasurer: Jordan Turner Date: _____ Daytime Phone: _____ Email: jordan.turner@globalconservationgroup.org
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**NOTE:** The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

ETHCF-2 (Rev. 04/16) This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

**SCHEDULE 1-A****RECEIPTS  
Contributions From Individuals**

Complete Committee Name: Turner For Office, Inc.

Date	Full Name	Address	Occupation	Amount	YTD
<b>Monetary</b>					
08/17/2016	Heisig, Jeff	3503 windsor road, Deforest, WI 53532	Capitol Auto Manager	\$94.85	\$94.85
08/29/2016	Wetmore, Andrea	536 S St., Watertown, WI 53094	Retired	\$100.00	\$100.00
<b>Sub Total</b>				\$194.85	
<b>Total Anonymous Contributions</b>				\$0.00	
<b>Grand Total</b>				\$194.85	
<b>Non-Monetary (-):</b>				\$0.00	
<b>Loan Forgiven (-):</b>				\$0.00	
<b>Total</b>				\$194.85	

**SCHEDULE 1-B****RECEIPTS  
Contributions from Committees  
(Transfers-In)**

Complete Committee Name: Turner For Office, Inc.

Date	Full Name	Address	Amount	YTD
<b>Monetary</b>				
08/12/2016	Dodge County Democratic Party	619 West maple ave, Beaver Dam, WI 53916-0684	\$250.00	\$250.00
<b>Sub Total</b>			\$250.00	
<b>Grand Total</b>			\$250.00	
<b>Non-Monetary (-):</b>			\$0.00	
<b>Total</b>			\$250.00	

**SCHEDULE 1-C****RECEIPTS****Other Income and Commercial Loans**

Complete Committee Name: Turner For Office, Inc.

Date	Full Name	Address	Amount	YTD
Total			\$0.00	

**SCHEDULE 2-A****DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name: Turner For Office, Inc.

Date	Communication Date	Full Name	Address	Vendor Name	Vendor Address	Expense Purpose	Amount	
<b>Monetary</b>								
08/08/2016		Amazon.com	WI			Meeting Expenses	\$6.30	
08/15/2016		PayPal	2211 North First S, San Jose, CA			Office Supplies	\$36.75	
08/15/2016		VistaPrint	WI			Printing - Brochures	\$206.47	
		Comment(s): flyers/door hangers						
08/16/2016		McDonald's	625 S Church St, Watertownq, WI 53094			Volunteer Meals	\$2.63	
08/17/2016		McDonald's	625 S Church St, Watertown, WI 53094			Volunteer Meals	\$2.63	
08/22/2016		Jimmy John's	103 N Church St., Watertown, WI 53094			Volunteer Meals	\$11.70	
08/22/2016		Kwik Trip	1731 S Church St, Watertown , WI 53094			Candidate Expenses - Gas	\$20.60	
08/22/2016		Lake Area Free Clinic	856 Armour Ct, Oconomowoc , WI			Event or Fair Booth	\$30.00	
08/22/2016		McDonald's	625 S Church St, Watertown, WI 53094			Volunteer Meals	\$15.20	
08/23/2016		Democratic Party of Jefferson County	P.O. Box 14, Jefferson, WI 53549			Event or Fair Booth	\$10.00	
08/23/2016		McDonald's	625 S Church St, Watertown, WI 53094			Candidate Expenses - Meals	\$2.63	
<b>Sub Total</b>							\$344.91	
<b>Grand Total</b>							\$344.91	
<b>Non-Monetary (-):</b>							\$0.00	
<b>Total</b>							\$344.91	

**SCHEDULE 2-B****DISBURSEMENTS  
Contributions To Committees  
(Transfers-Out)**

Complete Committee Name: Turner For Office, Inc.

Date	Full Name	Address	Vendor Name	Vendor Address	Amount
<b>Grand Total</b>					\$0.00
<b>Non-Monetary (-):</b>					\$0.00
<b>Registrant In-Kind Sub Total (-):</b>					\$0.00
<b>Total</b>					\$0.00

**SCHEDULE 3-A****ADDITIONAL DISCLOSURE**  
**Incurred Obligations Excluding Loans****Complete Committee Name:** Turner For Office, Inc.**Beginning Incurred Obligation Amount:** \$0.00

Date	Full Name	Address	Amount
<b>Grand Total</b>			\$0.00

Date	Full Name	Amount Paid
<b>Grand Total</b>		\$0.00
<b>Outstanding Incurred Obligations End of Report</b>		\$0.00

**SCHEDULE 3-B****ADDITIONAL DISCLOSURE**  
**Loans**  
**Individual, Committee or Commercial****Complete Committee Name:** Turner For Office, Inc.**Beginning Loan Balance:** \$0.00

Date	Full Name	Address	Amount
<b>Grand Total</b>			\$0.00

Date	Full Name	Amount Paid
<b>Grand Total</b>		\$0.00
<b>Outstanding Loans End of Report</b>		\$0.00